

REV. J. H. ROBERTS, PASTOR METHODIST CHURCH.

REV. J. H. ROBERTS.

Pastor of the M. E. Church, South. was born and reared in the good old town of Gallatin. Tenn. He is forty-five years of age, having first seen the light in 1854. He was educed d at Gallatin, Lebanon and Nashville. March 17, 1871, at Gallatin, Tenna at the age of seventeen he was converted. Five years later, at the age of twenty-two he entered the ministry, his first charge being on the Cairo Bend circuit near Lebanon, Tenn.

Bro. Roberts who has been in the ministry twenty-three years, first took charge of the church here 13th of February 1879, and remained with as two years, and conference returned him here the 21st of last November, for which his church and the community generally are grateful, as he is no excellent preacher, and a general whole-souled social

During the twenty-three years of his ministerial work he has married about two hundred couples and, at at at five humbred or me

His church here has 533 member's and his Sabbath School an enrollment of 325, with twexty-six



REV. W. D. JENKINS.

Presiding Elder of the Union City District, Memphis Conference, is a native Tennesseean, born in Lauderdale, Aug. 11, 1855. He was educated at Ripley Academy, Mc Kenzie College and Vanderbilt University. He was licensed to preach Oct., 1877, his first appointment being at Dresden Station. He was appointed Presiding Elder last year and sent to this charge. Gre. Jenkins is one of those noble, Christian characters that is beloved by all who know him. It has been truly said of him, "the longer he stays with a people the stronger he is with them. Rev. W. D. Jenkins does not come as a rushing cyclone, gathering up tremendous force, but he comes steadily along, faithfully doing his work, growing stronger and stronger.

REV. JOHN DAVID WILSON.

June 17, 1872. His life up to eigh-

REV. W. H. BRUTON.

duty calls him elsewhere.

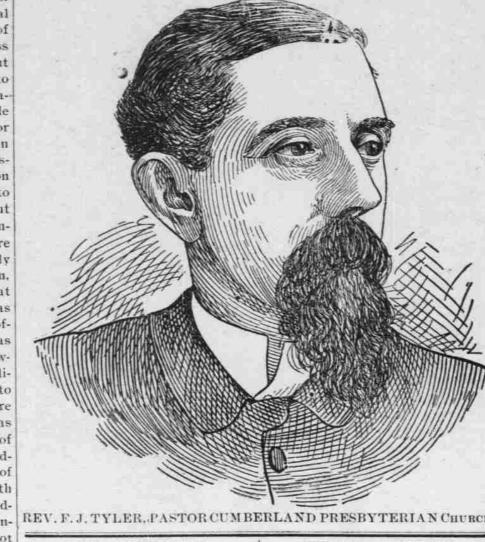
DR. W. M. TURNER.

Dr. W. M. Turner is a rare speci- only a success as a dentist, but he men of the type of active, self-re- is one of our most popular and en-Rev. John David Wilson, pastor liant young men, who, having their terprising citizens, and, believing of the Presbyterian Charch, is a own way to make in the world, take in the future prosperity and pronative of Bethel Springs, McNairy up their burden willingly and progress of Union City, has invested county, Tenn., where he was born ceed contentedly on the way to success. He was born in Nashville, in real estate. teen years of age was spent on the his father was doing a general comfarm, alternating with work in the mission business, and who later left field in summer and attendance at the city and came to West Tennesthe neighborhood school in the win- see to begin a farming interest at

tinction as the young Doctor enjoys. While at the Vanderbilt Dental Rev. W. H. Bruton, the pastor of College he was also a member of the First Baptist Church of Union Dr. J. Y. Crawford's private class City, has been twelve years actively of forty or fifty members, and out engaged in the ministry. He is of this class Dr. Crawford was to a graduate of the West Tennessee choose a young man to fill the va-College, now Southwestern Baptist cancy in his office, which was made University, at Jackson. His first vacant by his then present operator charge was at Pleasant Plains, graduating and a desire to open an Madison County; where he was office for himself. Dr. Turner asborn and reared. For a number of pired to this position, which he won years he was in the newspaper and filled two years with credit to business, and for quite awhile was himself; after which time he went owner and proprietor of the Daily to Trenton, Tenn., where he conand Weekly West Tennessee Whig, ducted a lucrative practice for more at Jackson, and editor also of the than two years, leaving there only Forked Deer Blade, of the same as a step to encourage his ambition, city. The 15th day of May 1861 he and to gain a practice in the great entered the Confederate Army, City of Memphis, where he still has under Gen. Frank Cheatham, and as interest in one of the largest ofmade a valuant soldier until the fices in the city, and where he was unquestionably successful; but ow-He took charge of the Church ing to circumstances and the condihere last March, coming from Cov- tion of his health, he decided to ington. Since his taking charge of open an office at this place, where this church here he has not only en- it goes without saying, that he has deared himself to his members, but an immense practice and a host of to the people at large, who will re- friends, and decidedly the handgret the arrival of the time when somest office ever in this section of the country-run throughout with all electrical appliances and modern conveniences known to dental science. Dr. Turner is not

ELDER T. A. REYNOLDS.

ter. From boyhood he exhibited a Bells, and it was there that Will charge of the First Christian work of the Master. His first this fall the firm intends to put up



REV. J. F. TYLER.

Pastor of the Cumberland Presbyterian Church, was born in Giles County, Tenn., in 1847, but was verted in Maury County, and at once entered the ministry. Just Eld. T. A. Reynolds, who took half of his life has been given to the

> kindliness, courteous manners and shoddy goods which have to be car-Christian gracee is fast winning his ried to the shop for repairs after a way into the hearts of the people, and we predict his stay in Union the community at large.

century's work in the Lord's vine- customer. Everything in the blackyard he has performed hundreds of smith and repair line can be secured marriage ceremonies and officiated at Briggs & Murphy's in the most at a great many funerals.

School 130 with twelve teachers.

BRIGGS & MURPHY.

The proprietors of the above named firm are A. J. Murphy and A. H. Briggs, who probably know as ceived his education at the C. P. much about the blacksmith and University, of Lebanon, Tenn. In wagon business as any two men in 1868, at the age of 26, he was con- the State. This firm has made more delivery wagons than any manufacturer in Union City, and fondness for things spiritual, and Turner perceived that he would Church in Union City the first of Causty top and open, so that all who wish a Bro. Tyler took charge of his good quality of vehicle in this line church here the first of this year; can get it, and not have to squander and by his excellent preaching, their money for the cheap, Eastern

> This firm does all kinds of repair-City will prove pleasant and profit- ing and can shoe your horse or mule able to himself, his members and in the most improved and satisfactory manner. It is a truism of this During his more than a quarter firm, that once a customer always a satisfactory manner and at the low-His church here numbers about est figures. They make repairing 300 members, and his Sunday and painting buggles a specialty, also everything in the way of trim-

few weeks use.



T. J. CRAMER & CO.

has made Union City headquarters good as new, and their ten years in for the present, and either he or business in Union City is all the his partner, Frank Baty, will visit guarantee they need from us. every portion of this and adjoining

ming and the putting on of new tops and fixing up old ones. They Mr. T. J. Cramer, stove repairer, can make your old vehicle look as

counties in the interest of their After the pettifogger with a good business, the repairing of all kinds case had been beaten by a first-class about the case."- Detroit Free Press.



PRESBYTERIAN CHURCH.

"My face is my fortune," cried the did before she was married. Miss Brassle—That's the trouble with ma-Brassle—That's the one's game, -Brooklyn Life,

Porter & Radebaugh.

.....We are the recognized leaders in

F INE JEWELRY.

Our prices cannot be duplicated. We can sell you

Watches, Diamonds, Rings ...and Clocks...

Twenty Per Cent Less

than you pay for them elsewhere. stock

of Cut Glass, Knives, Forks, Spoons, and Silverware is very complete.

We have everything you want in Music, and our prices are always right. We test eyes carefully, scientifically and correctly, therefore we fit glasses satisfactorily.

Porter & Radebaugh, The Leading Jewelers.

DON'T FEEL RIGHT..



Do you wake up in the morning tired and unrefreshed? Do you perform your daily duties languidly? Do you miss the snap, vim and energy that was once yours? If this describes 3 your condition you are in urgent need of

PRICKLY ASH **BITTERS**

Your trouble arises in a clogged and torpid condition of the liv and bowels which, if allowed to continue, will develop malarial fevers, kidney disorders or some other troublesome disease. PRICKLY ASH BITTERS drives out all poisonous impurities, strengthens the vital organs, promotes functional activity, good digestion, and vigor and energy of body and brain.

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Saving money

is making money

Save Twenty five

on an average, on everthing you buy, by coming to the great

Closing Out Cash Sale

D. N. Walker & 60.

If you are a doubter, ask any one of your neighbors who has been here, or better still, come and see.

It's a plain proposition. We are selling out to quit the Dry Goods business. and no mistake. We know we must sell goods cheaper than other stores and we are doing it. It's money in your pocket to trade with us.

The great body of our stock is practically unbroken. You can find most anything you want in Dry Goods and Carpets. Remember, our terms are CASH and CASH ONLY.

Union City, Tenn-



REV. JNO. D. WILSON, PASTOR PRESENTERIAN CHURCH.

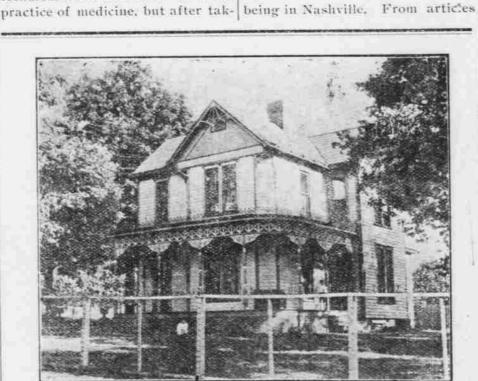
De Jones-That's' nothing. 1 can good has been widely felt.

and surgeous.

when about thirteen years of age have to be the builder, as well as this month, was been October

CUMBERLAND PRESBYTERIAN CHURCH

oined the Presbyterian Church of the architect of his own fortune, 1854 in Madison County, North of stoves, it matters not what may lawyer he broke out: "Is there any Bethel Springs. In September, so while many lads of his age were Carolina. He attended the country be the matter with them. Mr. man so small, mean, contemptible, 1892, he entered the Southwestern spare moments by beginning a schools near his father's farm two cramer has a reputation of being despicable and rascally that you won't spare moments by beginning a Presbyterian University of Clarks- course of hard study at home, after- or three months each year, and in an expert in his line, and his work try to protect him?" "Oh, I don't ville, graduating in the literary de- wards going to Nashville, where he 1875 after having taught a three always gives satisfaction. Should know," smiling, "but you better give partment in 1897, when he entered completed a course in Fall's Busi- months school, with the proceeds, he or his partner call on you and the theological department of the ness College, and accepted a posisame school and finished the Thurman Clothing Company, of Thurman Clothing Company, of course in May 1899. Upon leaving that city; but seeing this to be covering the distance, 400 miles in very best manner and at the lowest My board bill is coming by freight." the university he was called to the only an ordinary salaried position, eight days. He spent three years figures, pastorate of the Presbyterian easily reached with but little at- at the college, after which he began Church of Union City, and though tainments, he decided to study med- his ministry with the church at he has been with us but a few icine, and in the meantime went Alton, Ky., since which time he has ly familiarize himself with all the had many important charges, his technical work connected with the last before accepting the call here



J. P. VERHINE'S RESIDENCE.

ing one course in the Vanderbilt we have read in Our Young Folks,' Medical College he decided that a religious magazine published in even yet he was not fully satisfied St. Louis, and in an Anderson, as to what course he would pursue, Ind., paper we feel assured that the so finally decided with all his en- members of the First Christian Miss Nibilits-I don't think Mrs. young girl, exultingly. Time laughergy, and with grim determination. Church will be pleased with the inancestors back to the Reformation. our people, and his influence for trace mine back years and years before they attempted to reform.—Chifore they attempted the reform.—Chifore they attempted to reform.—Chifore they attempted the reform.—Chifore the reform.—Chi atttained such proficiency and dis- Christian welcome.